| AP100B 7/15/2016 COUNTY OF GREENE | | A | A/P CHECK REGISTER | |
|---|----------------|--------------|----------------------|--|
| ActPd - 2016/07 | PAGE 1 | | | |
| TIME-15:48:29 | | | Check Date - | |
| 7/15/2016 | | | | |
| CHECK# VEN | JD# VENDOR | CLASS | DATE | |
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| 81901 18 | | 000 | 7/15/2016 | |
| 89,441.26 | .00 | | | |
| | | CLASS TOTAL | | |
| 89,441.26 | .00 | | | |
| | | FINAL TOTAL | | |
| 89,441.26 | .00 | | | |
| | | | FOR PAYMENT WITH | |
| EXCEPTIONS LISTED BELOW OR PREVIOUSLY DOCUMENTED. | | | | |
| TH | HE TOTAL 89,44 | 1.26- EQUALS | THE WEEKLY LOG SHEET | |
| TOTALS AS ADJUSTED. | | | | |
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| | DATE | | | |
| JOHN BARKLEY | | | | |
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| | DATE | | | |

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