



**BOARD OF SUPERVISORS**  
POST OFFICE BOX 358  
STANARDSVILLE, VIRGINIA 22973  
TELEPHONE: 434-985-5201

**GREENE COUNTY BOARD OF SUPERVISORS AGENDA  
COUNTY MEETING ROOM – ADMINISTRATION BUILDING  
TUESDAY, MAY 12, 2015 – 6:30 P.M.**

**6:30 p.m. EXECUTIVE SESSION**

1. Legal or personnel matters pursuant to Section 2.2-3711 (a, 1-7) of the Code of Virginia.

**7:30 p.m. PUBLIC SESSION**

1. Action on the proposed County budget for FY 2015-2016.
2. Joint public hearing with the Virginia Department of Transportation to consider the proposed Secondary Six Year Plan for Fiscal Years 2015/16 through 2020/21 and the Secondary System Construction Budget for Fiscal Year 2015/16.
3. Public hearing to consider request from APEX, LLC/Larry and Barbara Hall to amend the conditions of Special Use Permit #14-006 for a recycling center on approximately 5.0 acres of a 23.08 acre tract, zoned A-1, Agriculture, located on Seminole Trail/Stone Ridge Drive North and identified on County Tax Maps as 60-(A)-20. (SUP#15-004)
4. Action on request by Mourad and Sherrie Fahim for a Special Use Permit for an indoor and outdoor recreational facility on 28.68 acres, zoned A-1, Agriculture, located at 1205 Carpenters Mill Road and identified on County Tax Maps as 67-(A)-2A. (SUP#14-011)
5. Public hearing to consider revisions to Article 3 – Conservation (C-1), Article 4 – Agricultural (A-1), Article 5 – Residential (R-1), Article 6 – Residential (R-2), Article 16 – General Provisions, Article 22 – Definitions, and all applicable references to define winery/brewery/agritourism and various other agriculture-related definitions and to include winery/brewery/agritourism and various other agriculture-related uses as uses permitted by right or by Special Use Permit in the C-1, A-1, R-1 and R-2 zoning districts. (OR#14-010)
6. Matters from the public.
7. Consent agenda:
  - a. Resolution to authorize Stanardsville United Methodist Church to use Courthouse Lawn on Saturday, May 30, 2015 for the annual Strawberry Festival.
  - b. Resolution to accept and appropriate \$1,635.00 in grant funds from the Byrne Justice Assistance Grant Program for the Sheriff's Office. A local match of \$182.00 is required and is included in the Sheriff's current budget.
  - c. Resolution to declare the week of May 17<sup>th</sup> thru 23<sup>rd</sup>, 2015 as National Emergency Medical Services Week.
8. Other matters from Board members.